



**ALTAC**  
**Ark-La-Tex Agricultural Council**

P.O. Box 53226  
Shreveport, La. 71135  
(318) 987-3769  
www.altac.org

**2026-2027 ALTAC Scholarship Application**

**Application & supporting materials are due to  
ALTAC by: Monday, April 13, 2026**

**It is your responsibility to let the Ark-La-Tex Ag Council know if you change Universities or majors.**

Applicant Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address: \_\_\_\_\_ Student Telephone #: \_\_\_\_\_

\_\_\_\_\_ Date of Graduation: \_\_\_\_\_

Student email \_\_\_\_\_ 4-H Club/Parish FFA Chapter: \_\_\_\_\_

Parents/Guardian names: \_\_\_\_\_ High School: \_\_\_\_\_

Parent email: \_\_\_\_\_ High School Address: \_\_\_\_\_

Parent Telephone # \_\_\_\_\_ ACT score \_\_\_\_\_ Cumulative GPA \_\_\_\_\_ Class Rank \_\_\_\_ out of \_\_\_\_\_

High School Counselor's name \_\_\_\_\_

High School Phone# \_\_\_\_\_ High School Fax # \_\_\_\_\_

What livestock projects did you participate in and where have you shown?

\_\_\_\_\_  
\_\_\_\_\_

Louisiana college or university attending: \_\_\_\_\_

At present, my career plans are: \_\_\_\_\_

Materials submitted with my application are: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent/Guardian's signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
4-H Club Agent or FFA Advisor's signature

\_\_\_\_\_  
Date

Please make sure you have included all required documents and supporting materials.  
Refer to Ark-La-Tex Agricultural Council webpage at [www.altac.org](http://www.altac.org)