

**PREMIUM (ADD-ON) MONEY**  
**2022 ALTAC Junior Livestock Sale**  
 PO Box 53226 Shreveport, LA 71135  
 318-872-3007 info@deesgardnercpas.com

Exhibitor Name: \_\_\_\_\_ Species: \_\_\_\_\_ Lot# \_\_\_\_\_

Responsible Party: \_\_\_\_\_ Phone# \_\_\_\_\_

Address: \_\_\_\_\_

**Contributors listed below are for exhibitor thank you notes ONLY. Individual bills will not be sent.**

<u>Contributor Name and Address</u>	<u>Amount</u>	<u>Paid</u>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
TOTAL	\$ _____	

**RESPONSIBLE PARTY: BY SIGNING BELOW YOU ASSUME ALL RESPONSIBILITY FOR COLLECTION AND PAYMENT OF ALL PREMIUM (ADD-ON) MONEY LISTED ON THIS SHEET. YOU WILL RECEIVE AN INVOICE FOR THE TOTAL AMOUNT ABOVE. INDIVIDUAL CONTRIBUTORS LISTED ON THIS SHEET ARE NOT BILLED DIRECTLY.**

**NOTE: NO PAYMENTS WILL BE ISSUED TO ANY EXHIBITOR UNTIL ALL PAYMENTS ARE COLLECTED FROM PARENTS AND FAMILY MEMBERS OF THE EXHIBITOR.**

Signature \_\_\_\_\_

Please Note: This sheet must be presented the day of the sale for the exhibitor to receive credit

CANARY - OFFICE

PINK - ALTAC

MINT - BUYER