

PREMIUM (ADD-ON) MONEY
2021 ALTAC Junior Livestock Sale
 PO Box 53226 Shreveport, LA 71135
 318-987-3769 jrsale@altac.org

Exhibitor Name: _____ Species: _____ Lot# _____

Responsible Party: _____ Phone# _____

Address: _____

Contributors listed below are for exhibitor thank you notes ONLY. Individual bills will not be sent.

<u>Contributor Name and Address</u>	<u>Amount</u>	<u>Paid</u>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
_____	\$ _____	<input type="checkbox"/>
TOTAL	\$ _____	

RESPONSIBLE PARTY: BY SIGNING BELOW YOU ASSUME ALL RESPONSIBILITY FOR COLLECTION AND PAYMENT OF ALL PREMIUM (ADD-ON) MONEY LISTED ON THIS SHEET. YOU WILL RECEIVE AN INVOICE FOR THE TOTAL AMOUNT ABOVE. INDIVIDUAL CONTRIBUTORS LISTED ON THIS SHEET ARE NOT BILLED DIRECTLY.

NOTE: NO PAYMENTS WILL BE ISSUED TO ANY EXHIBITOR UNTIL ALL PAYMENTS ARE COLLECTED FROM PARENTS AND FAMILY MEMBERS OF THE EXHIBITOR.

Signature _____

Please Note: This sheet must be presented the day of the sale for the exhibitor to receive credit

CANARY - OFFICE

MINT - ALTAC

PINK - BUYER